## PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No. 112740-191

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

| Fransmitted herewith for | r filing under 35 U.S.C | . 111 and 37 C.F.R. | 1.53 is the patent | application of: |
|--------------------------|-------------------------|---------------------|--------------------|-----------------|
|--------------------------|-------------------------|---------------------|--------------------|-----------------|

Dr. Harald Bock et al.

CC:

| For:  | For: SYSTEM FOR SUPPRESSING INSTABILITIES IN AN OPTICAL WAVELENGTH DIVISION |                    |                   |               |           |                          |              |  |
|---|---|--------------------|-------------------|---------------|-----------|--------------------------|--------------|--|
| MUI   | TIPLEX RING NE  | TWORK              |                   |               |           |                          | 0 <b>=</b>   |  |
| Encl  | Enclosed are:   |                    |                   |               |           |                          |              |  |
|   | ÷ , , , , , , , , , , , , , , , , , , ,                                     |                    |                   |               |           |                          |              |  |
| L   | three A certified copy of   | sheets of dra      | •                 | application.  |           |                          | 9/8          |  |
|   | Declaration   | a Jap<br>□ Signed. |                   | аррисацоп.    |           |                          | 200          |  |
| X   | Power of Attorney   | Ŭ                  | ŭ                 |               |           |                          | т <u>===</u> |  |
|   | Information Disclos   |                    |                   |               |           |                          |              |  |
| i .   | Preliminary Amend   | iment              |                   |               |           |                          |              |  |
|   | Other:  |                    |                   |               |           |                          |              |  |
| CLAIMS AS FILED   |   |                    |                   |               |           |                          |              |  |
| 12.5  | For   | #Filed             | #Allowed          | #Extra        |           | Rate                     | Fee          |  |
| . erin  | l Claims  | 7                  | - 20 =            | 0             | x         | \$18.00                  | \$0.00       |  |
| Inde  | p. Claims   | 1                  | - 3 =             | 0             | x         | \$80.00                  | \$0.00       |  |
| Multiple Dependent Claims (check if applicable)   |   |                    |                   |               |           | \$0.00                   |              |  |
| BASIC FEE   |   |                    |                   |               |           | \$710.00                 |              |  |
| 123   |   |                    |                   |               |           | TOTAL FILING FEE         | \$710.00     |  |
| ☑ A check in the amount of \$710.00 to cover the filing fee is enclosed.  |   |                    |                   |               |           |                          |              |  |
| ×   | The Commissioner  | r is hereby autho  | rized to charge a | and credit De | posit Ac  | count No. <b>02-1818</b> |              |  |
| as described below. A duplicate copy of this sheet is enclosed.   |   |                    |                   |               |           |                          |              |  |
| ☐ Charge the amount of as filing fee.   |   |                    |                   |               |           |                          |              |  |
| <ul><li>☑ Credit any overpayment.</li><li>☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.</li></ul> |   |                    |                   |               |           |                          |              |  |
| ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,   |   |                    |                   |               |           |                          |              |  |
| pursuant to 37 C.F.R. 1.311(b).   |   |                    |                   |               |           |                          |              |  |
|   |   |                    |                   |               |           |                          |              |  |
| Dated: March 7, 2001  |   |                    |                   |               |           |                          |              |  |
|   | Agnature<br>William E. Vaughan (Reg. No. 39,056)                            |                    |                   |               |           |                          |              |  |
|   | Bell, Boyd & Lloyd LLC  |                    |                   |               |           |                          |              |  |
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| CERTIFICATE OF I  | Docket No.<br>112740-191        |                              |              |                   |  |  |
|---|---------------------------------|------------------------------|--------------|-------------------|--|--|
| Serial No.  | Filing Date                     | Examiner                     |              | Group Art Unit    |  |  |
|   |                                 |                              |              |                   |  |  |
| Invention: SYSTEM FOR SUPPRESSING INSTABILITIES IN AN OPTICAL WAVELENGTH DIVISION MULTIPLEX RING NETWORK  |                                 |                              |              |                   |  |  |
| I hereby certify that the   | e following correspondence:     |                              |              | 1c713 u 09/8      |  |  |
| Patent Application Transmittal Letter in duplicate, Application on 8 pages, Figures 1-3 on three sheets, unexecuted declaration, Certified Copy of Japanese 100 11 068.1, filing fee \$710.00, postcard |                                 |                              |              |                   |  |  |
| (Identify type of correspondence)   |                                 |                              |              |                   |  |  |
| is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  |                                 |                              |              |                   |  |  |
| 37 CFR 1.10 in an env   | elope addressed to: The Assista | nt Commissioner for Patents, | Washingto    | on, D.C. 20231 on |  |  |
| March 7   | ·                               |                              |              |                   |  |  |
| suite (Dutte)   |                                 | Julie Ald                    |              |                   |  |  |
| Quie deonzo   |                                 |                              |              |                   |  |  |
| (Signature of Person Mailing Correspondence)  EL387673757US  ("Express Mail" Mailing Label Number)  |                                 |                              |              |                   |  |  |
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